



**II. PROJECT SITE INFORMATION:**

**A. Physical Characteristics:**

- 1. Address or Location: \_\_\_\_\_
- 2. Assessor's Parcel Number (if known): \_\_\_\_\_

**B. Zoning Information: (If known)**

- 1. Zoning District(s): \_\_\_\_\_
- 2. General Plan Land Use Designation: \_\_\_\_\_

**C. Adjacent Zoning and Existing Land Uses Within 300 Feet of the Project site: (If known)**

	Zoning	Existing Land Use
North		
South		
East		
West		

**D. Environmental Settings:**

- 1. Describe the project site's existing topography, soil stability, plant and animal life, scenic vistas, cultural, historical or archaeological resources, proximity to bodies of water or any other outstanding site characteristics and explain how they will be disturbed (if any) as a result of this project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 2. Is the project site within either of the following (*mark if known*)?  
 Floodway       100-year floodplain       500-year floodplain

**III. PROJECT INFORMATION:**

**A. RESIDENTIAL PROJECTS:**

1. Type of residential project: \_\_\_\_\_
2. Total number of lots: \_\_\_\_\_. Total number of dwelling units: \_\_\_\_\_.
3. Total acreage: \_\_\_\_\_. Total dwelling units per acre: \_\_\_\_\_.
4. Total Number of Off Street Parking Spaces Provided: \_\_\_\_\_
5. Estimated date to begin construction or open business: \_\_\_\_\_

**B. NON-RESIDENTIAL PROJECTS:**

1. Type of Uses (s): \_\_\_\_\_
2. Days and Hours of Operation: \_\_\_\_\_
3. Total Number of Employees: \_\_\_\_\_
4. Square footage of use (*if known*) \_\_\_\_\_
5. Estimated Total Number of Visitors/Customers on site at any one time: \_\_\_\_\_
6. Total Number of Off Street Parking Spaces Provided: \_\_\_\_\_
7. Estimated date to begin construction or open business: \_\_\_\_\_

**V. ATTESTATION:**

As applicant/agent for this proposal, I hereby state that, to the best of my knowledge, the above answers and statements are true and complete.

\_\_\_\_\_  
Signature of Applicant/Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name and title of Applicant/Agent

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